

+ NINETEENTH SUNDAY AFTER PENTECOST +

869 With the Lord Begin Your Task



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - larm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,  
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
In His prom - is - es con - fide, And no ill can harm you.  
Safe - ly then your course will run, Toward the prom - ise press - ing.  
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
Morn - ing, eve - ning, and at night Je - sus will be near you,  
All your trust and hope re - pose In the might - y Mas - ter,  
Good will fol - low ev - 'ry - where While you here must wan - der;  
Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.  
Save you from the tempt - er's might, With His pres - ence cheer you.  
Who in wis - dom tru - ly knows How to stem dis - as - ter.  
You at last the joy will share In the man - sions yon - der.  
Grant that it may well be done To Your praise for - ev - er.

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+ CONFESSION AND ABSOLUTION +

*(Stand)*

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*(Silence for reflection on God's Word and for self-examination.)*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

### Kyrie

LSB 285

**L** O Lord,                   **C** have mercy.

**L** O Christ,               **C** have mercy.

**L** O Lord,                   **C** have mercy.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*(Sit)*

### Old Testament Reading

*Genesis 2:18–25*

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Hebrews 2

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?”

<sup>7</sup>You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

**A** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)

## Holy Gospel

Mark 10:2–16

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall

become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Apostles’ Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

(Sit)

### 424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.  
2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
3 No blind-ing sign we ask, No won-der from a-bove.  
4 When lures of eas-y gain With prom-ise bright-ly shine,  
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
Lord, help us place our trust a-lone In Your un-swer-ving love.  
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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### Sermon

## Sermon Notes

How does the sermon illustrate the problem of sin in our lives?

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How does the sermon emphasize the work of God in our lives?

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What does the sermon teach us about our new life in faith, that is how we are to live out our faith?

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*(Stand)*

### Offertory

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need,

*After each petition*

**P** Lord, in Your mercy,

**C** Hear our prayer.

*Conclusion of Prayers*

**P** All these things, we lift up to You, Heavenly Father, through your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## + SERVICE OF THE SACRAMENT +

### Preface

LSB 194

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,

but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

(Sit)

### Distribution

(Stand)

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endures forever.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And also with you.

### Benedicamus

LSB 202

**A** Bless we the Lord.

**C** Thanks be to God.

### Benediction

LSB 166

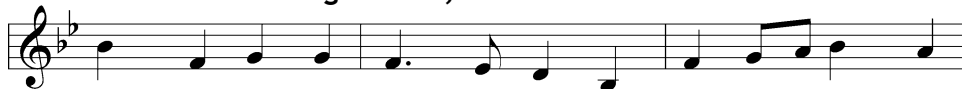
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### 529 Since Our Great High Priest, Christ Jesus



1 Since our great High Priest, Christ Je - sus, Bears the name a -  
2 Since we have a priest who suf - fered, Know - ing weak - ness,  
3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at  
4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing  
tears, and pain, Who like us was tried and tempt - ed,  
God's right hand, Crowned with praise, no more an out - cast,  
and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our  
Un - like us, with - out a stain— Since He shared our  
His pre - em - i - nence long - planned; Such a great High  
Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!  
low - ly place, Let us bold - ly seek His grace.  
Priest we have, Strong to help, su - preme to save.  
glo - ry raised, Our as - cend - ed Lord be praised!

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### Announcements

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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