

+ HOLY TRINITY SUNDAY +

802 Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life Thou giv - est— to both great and small—  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true Life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree  
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.  
Thy clouds which are foun - tains of good - ness and love.  
And with - er and per - ish— but naught chang - es Thee.  
'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.  
Tune: Welsh  
Text and tune: Public domain

+ CONFESSION AND ABSOLUTION +

*(Stand) (The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

### Kyrie

LSB 285

**L** O Lord,                   **C** have mercy.

**L** O Christ,               **C** have mercy.

**L** O Lord,                   **C** have mercy.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*(Sit)*

### Old Testament Reading

*Proverbs 8:1–4, 22–31*

<sup>1</sup>Does not wisdom call?

Does not understanding raise her voice?

<sup>2</sup>On the heights beside the way,

at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,

at the entrance of the portals she cries aloud:

<sup>4</sup>“To you, O men, I call,

and my cry is to the children of man. . . .

<sup>22</sup>“The LORD possessed me at the beginning of his work,

the first of his acts of old.

<sup>23</sup>Ages ago I was set up,

at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,

when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,

before the hills, I was brought forth,

<sup>26</sup>before he had made the earth with its fields,

or the first of the dust of the world.

<sup>27</sup>When he established the heavens, I was there;

when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,

when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master workman,  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the children of man.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

<sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

### Holy Gospel

*John 8:48–59*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glory to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if

anyone keeps my word, he will never see death.”<sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’<sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”<sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’<sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.<sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.”<sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”<sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”<sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Athanasian Creed** (See insert)

(Sit)

**798 The God of Abraham Praise**

sts. 1–3, 7, 9



1 The God of A-br'ham praise, Who reigns en-throned a-bove;  
 2 The God of A-br'ham praise, At whose su-preme com-mand  
 3 The God of A-br'ham praise, Whose all-suf-fi-cient grace  
 7 There dwells the Lord our king, The Lord our righ-teous-ness,  
 △ 9 The whole tri-um-phant host Give thanks to God on high.



An-cient of ev-er-last-ing days And God of love.  
 From earth I rise and seek the joys At His right hand.  
 Shall guide me all my pil-grim days In all my ways.  
 Tri-um-phant o'er the world and sin, The Prince of Peace.  
 "Hail, Fa-ther, Son, and Ho-ly Ghost!" They ev-er cry.



Je-ho-vah, great I AM! By earth and heav'n con-fessed;  
 I all on earth for-sake, Its wis-dom, fame, and pow'r,  
 He deigns to call me friend; He calls Him-self my God.  
 On Zi-on's sa-cred height His king-dom He main-tains  
 Hail, A-br'ham's God and mine! I join the heav'n-ly lays:



I bow and bless the sa-cred name For-ev-er blest.  
 And Him my on-ly por-tion make, My shield and tow'r.  
 And He shall save me to the end Through Je-sus' blood.  
 And glo-rious with His saints in light For-ev-er reigns.  
 All might and maj-es-ty are Thine And end-less praise!

Text: Thomas Olivers, 1725–99, alt.  
 Tune: Hebrew  
 Text and tune: Public domain

**Sermon**

**Sermon Notes**

How does the sermon illustrate the problem of sin in our lives?

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How does the sermon emphasize the work of God in our lives?

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What does the sermon teach us about our new life in faith, that is how we are to live out our faith?

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*(Stand)*

**Prayer of the Church**

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need,

*After each petition*

**P** Lord, in Your mercy,

**C** **Hear our prayer.**

*Conclusion of Prayers*

**P** All these things, we lift up to You, Heavenly Father, through your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**+ SERVICE OF THE SACRAMENT +**

**Preface**

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

**Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

**Lord's Prayer**

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*(Sit)*

## Distribution

**821 Alleluia! Sing to Jesus** (*See insert*)

*(Stand)*

## Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826  
Tune: John B. Dykes, 1823-76  
Text and tune: Public domain

## Announcements

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Divine Service, Setting Four from Lutheran Service Book

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