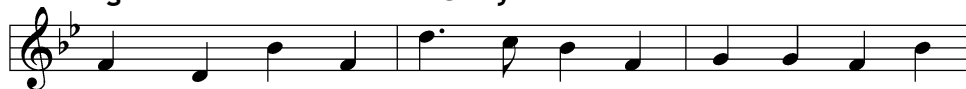


+ THE NATIVITY OF OUR LORD +

367 Angels from the Realms of Glory



1 An - gels from the realms of glo - ry, Wing your flight o'er  
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your  
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions  
 4 Saints be - fore the al - tar bend - ing, Watch - ing long in  
 △ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,  
 flocks by night, God with us is now re - sid - ing,  
 beam a - far; Seek the great De - sire of na - tions,  
 hope and fear, Sud - den - ly the Lord, de - scend - ing,  
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.  
 Yon - der shines the In - fant Light.  
 Ye have seen His na - tal star.  
 In His tem - ple shall ap - pear.  
 To the e - ter - nal Three in One.

*Refrain*



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text (sts. 1, ref, 2-4): James Montgomery, 1771-1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.  
 Tune: Henry T. Smart, 1813-79  
 Text and tune: Public domain

+ CONFESSION AND ABSOLUTION +

*(Stand) (The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

### Kyrie

LSB 285

**L** O Lord,           **C** have mercy.

**L** O Christ,       **C** have mercy.

**L** O Lord,       **C** have mercy.

### Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

(Sit)

<sup>7</sup>How beautiful upon the mountains  
are the feet of him who brings good news,  
who publishes peace, who brings good news of happiness,  
who publishes salvation,  
who says to Zion, “Your God reigns.”

<sup>8</sup>The voice of your watchmen—they lift up their voice;  
together they sing for joy;  
for eye to eye they see  
the return of the LORD to Zion.

<sup>9</sup>Break forth together into singing,  
you waste places of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem.

<sup>10</sup>The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Epistle

*Hebrews 1:1–12*

<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>For to which of the angels did God ever say,

“You are my Son,  
today I have begotten you”?

Or again,

“I will be to him a father,  
and he shall be to me a son”?

<sup>6</sup>And again, when he brings the firstborn into the world, he says,

“Let all God’s angels worship him.”

<sup>7</sup>Of the angels he says,

“He makes his angels winds,  
and his ministers a flame of fire.”

<sup>8</sup>But of the Son he says,

“Your throne, O God, is forever and ever,  
the scepter of uprightness is the scepter of your kingdom.

<sup>9</sup>You have loved righteousness and hated wickedness;  
therefore God, your God, has anointed you  
with the oil of gladness beyond your companions.”

<sup>10</sup>And,

“You, Lord, laid the foundation of the earth in the beginning,  
and the heavens are the work of your hands;

<sup>11</sup>they will perish, but you remain;  
they will all wear out like a garment,

<sup>12</sup>like a robe you will roll them up,  
like a garment they will be changed.

But you are the same,  
and your years will have no end.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Stand)*

### **Holy Gospel**

*John 1:1–18*

**P** The Holy Gospel according to St. John, the first chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup>(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) <sup>16</sup>And from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

### **Apostles’ Creed**

**C** **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

*(Sit)*

### 387 Joy to the World



1 Joy to the world, the Lord is come! Let earth re - ceive her  
 2 Joy to the earth, the Sav - ior reigns! Let men their songs em -  
 3 No more let sins and sor - rows grow Nor thorns in - fest the  
 4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him  
 ploy, While fields and floods, rocks, hills, and  
 ground; He comes to make His bless - ings  
 prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture  
 plains Re - peat the sound - ing joy, Re - peat the sound - ing  
 flow Far as the curse is found, Far as the curse is  
 ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.  
 joy, Re - peat, re - peat the sound - ing joy.  
 found, Far as, far as the curse is found.  
 love, And won - ders, won - ders of His love.

Text: Isaac Watts, 1674-1748  
 Tune: George Frideric Handel, 1685-1759, adapt.  
 Text and tune: Public domain

### Sermon

#### Sermon Notes

How does the sermon illustrate the problem of sin in our lives?

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How does the sermon emphasize the work of God in our lives?

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What does the sermon teach us about our new life in faith, that is how we are to live out our faith?

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*(Stand)*

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need,

*After each petition*

**P** Lord, in Your mercy,

**C** Hear our prayer.

### Conclusion of Prayers

**P** All these things, we lift up to You, Heavenly Father, through your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)*

## + SERVICE OF THE SACRAMENT +

### Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

(Sit)

## Distribution

### 389 Let All Together Praise Our God *(See insert)*

*(Stand)*

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.


The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 388 Go Tell It on the Mountain


*Refrain*



Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;  
Go tell it on the moun - tain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si - lent flocks by night,  
2 The shep-herds feared and trem - bled When lo, a - bove the earth  
3 Down in a lone - ly man - ger The hum-ble Christ was born;

*Refrain*



Be - hold, through - out the heav - ens There shone a ho - ly light.  
Rang out the an - gel cho - rus That hailed our Sav - ior's birth.  
And God sent us sal - va - tion That bless - ed Christ - mas morn.

Text (sts. 1-3): John W. Work II, 1873-1925, alt.  
Text (ref) and tune: African American spiritual  
Text and tune: Public domain

## Announcements

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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